

**MILFORD MIDDLE SCHOOL**  
**MILFORD SCHOOL DISTRICT**

**REGISTRATION CHECKLIST**

PHONE: (603) 673-5221 FAX: (603) 459-0206

Please gather and complete the following documents and return to Milford Middle School. The following documents are required for registration to MMS.

**SUPPLIED BY MMS:**

- |  |   |
|--|---|
| <input type="checkbox"/> REGISTRATION FORMS<br>-WHITE COPY<br>-PINK COPY FOR NURSE | <input type="checkbox"/> HOME LANGUAGE SURVEY           |
| <input type="checkbox"/> CONSENT FOR RELEASE/EXCHANGE OF INFORMATION               | <input type="checkbox"/> FREE/REDUCED LUNCH APPLICATION |
| <input type="checkbox"/> NOTICE OF RESIDENCY REQUIREMENT                           | <input type="checkbox"/> MILITARY SERVICE FORM          |
|  | <input type="checkbox"/> COUNSELOR FORM                 |

**SUPPLIED BY PARENT:**

- |   |  |
|---|--|
| <input type="checkbox"/> BIRTH CERTIFICATE OF STUDENT   |  |
| <input type="checkbox"/> IMMUNIZATION RECORDS (REQUIRED PRIOR TO STUDENT STARTING SCHOOL)   |  |
| <input type="checkbox"/> PROOF OF PHYSICAL (MUST BE LESS THAN ONE YEAR OLD) OR WRITTEN PROOF OF A SCHEDULED APPOINTMENT-(REQUIRED PRIOR TO STUDENT STARTING SCHOOL) |  |
| <input type="checkbox"/> MOST RECENT REPORT CARD  | <input type="checkbox"/> PHOTO ID OF PARENT/GUARDIAN |

**PROOF OF RESIDENCY:**

PARENT/GUARDIAN MUST BE A LEGAL RESIDENT OF MILFORD, NH OR MASON, NH. PLEASE PROVIDE ONE OF THE FOLLOWING:

- |  |   |
|--|---|
| <input type="checkbox"/> MORTGAGE DOCUMENT | <input type="checkbox"/> TAX BILL         |
| <input type="checkbox"/> DEED              | <input type="checkbox"/> RENTAL AGREEMENT |

IF YOU ARE LIVING WITH SOMEONE WHO OWNS OR LEASES, PLEASE PROVIDE THE FOLLOWING:

- |   |
|---|
| <input type="checkbox"/> RESIDENCY AFFIDAVIT (NOTARIZED LETTER COMPLETED BY THE OWNER OF THE HOME/RENTER) |
| <input type="checkbox"/> RECENT COPY OF THEIR TAX BILL, MORTGAGE STATEMENT, DEED OR UTILITY BILL          |

**IF APPLICABLE:**

- |   |
|---|
| <input type="checkbox"/> COPY OF CURRENT IEP OR 504 PLAN                |
| <input type="checkbox"/> PROOF OF GUARDIANSHIP (COPY OF COURT DOCUMENT) |
| <input type="checkbox"/> CUSTODY PAPERWORK                              |

Registration Hours:  
Tues., 8/21 & Wed. 8/22  
8:00am – 1:30pm

School Tours will be held  
Friday, 8/24  
On the hour from:  
8:00am – 1:00pm