

**MILFORD SCHOOL BOARD  
AGENDA  
Monday, October 2, 2017 –7:00 PM  
Milford High School – Lecture Hall Room # 182**

1. Call to Order
2. Board Member Comments
3. Public Comments
4. Reports and Presentations
  - a. Superintendent's Report
  - b. Bass Fishing Club Presentation
  - c. Running Start – Don Jalbert
  - d. Annual Report on Test Scores – Mike Tenters [EXHIBIT](#)
  - e. Quarterly Reports: (Granite Town Media Advisory Committee, Wellness, Technology, ATC Regional Center Advisory Committee, Capital Improvement Plan)
5. New Business
  - a. Co-Curricular Discussion With Matrix [EXHIBIT](#)
  - b. Full Day Kindergarten - Results of Questionnaire [EXHIBIT](#)
6. Old Business
  - a. Budget Parameters
7. Housekeeping Items
  - a. Approval of Minutes 9/18/17 [EXHIBIT](#)
  - b. Approval of Professional Nominations [EXHIBIT](#)
  - c. List of Classified Appointments (information only) [EXHIBIT](#)
  - d. Approval of Manifests: 5,7,1022,1023,1024,1025,1026,1027,1028,1029, 1030,1031,1032,1033,1034,1035,1036,1037,1038
  - e. List of Email Correspondence (information only) [EXHIBIT](#)
8. Public Comments
9. Nonpublic Session under RSA 91-A:2 I (a) Strategy or negotiations with respect to collective bargaining, and/or RSA 91-A:3 II (a) Personnel (if needed)
10. Adjournment